



Palamatic Handling USA Inc.  
A World of Handling Solutions

P. O. Box 2020  
West Chester, PA 19380-2020 USA  
610 701-6350 *phone*  
610 701-6354 *FAX*  
[info@palamaticusa.com](mailto:info@palamaticusa.com)  
[www.palamaticusa.com](http://www.palamaticusa.com)

## PILLAR HANDLING APPLICATIONS

IF YOU HAVE A PILLAR HANDLING REQUIREMENT PLEASE FILL IN THE FOLLOWING QUESTIONNAIRE AND FAX IT BACK TO THE SALES OFFICE. WE SHALL BE ABLE TO USE THE INFORMATION TO OFFER A BUDGET PROPOSAL FOR YOUR HANDLING SOLUTION.

Company : \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Country: \_\_\_\_\_

Contact: \_\_\_\_\_

Position: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Email: \_\_\_\_\_

**PALAMATIC HANDLING USA, INC**

1. **PILLAR MATERIAL:** Wood \_\_\_\_\_  
Metal \_\_\_\_\_  
Cardboard \_\_\_\_\_

2. **PILLAR DIMENSIONS:**  
O.A.L.: \_\_\_\_\_  
Diameter: \_\_\_\_\_

3. **PILLAR WEIGHT(s):** \_\_\_\_\_

4. **MANUFACTURE OF LIFTER:** mild steel \_\_\_\_\_  
304 SS contact part \_\_\_\_\_  
316 SS contacts part \_\_\_\_\_  
all 304 \_\_\_\_\_  
all 316 \_\_\_\_\_

5. **DESCRIPTION OF APPLICATION:**  
Pillars moved from: \_\_\_\_\_  
Pillars moved to: \_\_\_\_\_  
Minimum Lift Height: \_\_\_\_\_  
Maximum Lift Height: \_\_\_\_\_  
Do the pillars require turning? \_\_\_\_\_  
If so, please describe the application, with sketch if possible:  
\_\_\_\_\_  
\_\_\_\_\_

**PALAMATIC HANDLING USA, INC**

- 6.** Are there any special characteristics of the pillars? \_\_\_\_\_  
i.e. Does the pillar tend to vary in diameter along the length? \_\_\_\_\_  
Is the pillar suitable for gripping? \_\_\_\_\_  
Other characteristics (smooth, consistent surface)? \_\_\_\_\_
- 7.** Is there a sample available for testing? \_\_\_\_\_
- 8.** Overhead description: \_\_\_\_\_  
Height from floor to ceiling: \_\_\_\_\_  
Height to lowest obstruction: \_\_\_\_\_
- 9.** Distance from pick-up point to release point: \_\_\_\_\_
- 10.** Number of lifts per minute: \_\_\_\_\_
- 11.** Any special electrical requirements: \_\_\_\_\_  
\_\_\_\_\_
- 12.** Sketch or notes showing further details: